

16523 U.S. PTO  
07/29/03

**UTILITY PATENT APPLICATION TRANSMITTAL**  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

21905 U.S. PTO  
10/629505  
07/29/03

Docket No. : 49070/MJM/S965  
Inventor(s) : Mike Sherback & Edward C. Vail  
Title : LASER COMPONENT SYSTEM ASSEMBLY  
Express Mail Label No. : EV 352375112 US

**ADDRESS TO:** Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 29, 2003

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

\_\_\_\_\_ This application is a \_\_\_\_\_ of patent application No. \_\_\_\_\_

Prior application information: Examiner ; Group Art Unit: \_\_\_\_\_

☒ This application claims the benefit of Provisional Application No. 60/400,029 pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

**Specification**

32 Specification, claims and Abstract (total pages)

**Drawings**

12 Sheets of formal drawing(s) (FIGS. 1 to 12)

**Declaration and Power of Attorney**

\_\_\_\_\_ Newly executed

☒ Unexecuted declaration

\_\_\_\_\_ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_\_\_ **Microfiche Computer Program** (Appendix)

5. \_\_\_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)

\_\_\_\_\_ Computer Readable Copy

\_\_\_\_\_ Paper Copy (identical to computer copy)

\_\_\_\_\_ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR §1.27**

☒ Applicant(s) and any others associated with it/them under §1.27(a) are a **SMALL ENTITY**

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

**Docket No.: 49070/MJM/S965**

**7. ALSO ENCLOSED ARE**

- ☒ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**  
☐ Preliminary Amendment  
☐ Includes "Cross-Reference to Related Applications"  
☐ A Petition for Extension of Time for the parent application and the required fee are enclosed  
☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed  
☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame  
☐ Information Disclosure Statement (IDS)/PTO/SB/08A/B  
☐ Copies of IDS Citations  
☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)  
☐ English Translation Document (*if applicable*)  
☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).  
☐ Other:

**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Mark J. Marcelli

Reg. No. 36,593

626/795-9900

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: July 29, 2003**

Docket No. : 49070/MJM/S965  
Inventor(s) : Mike Sherback & Edward C. Vail  
Title : LASER COMPONENT SYSTEM ASSEMBLY

Duplicate     

**FEE DETERMINATION**

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	46 - 20	= 26	26 x \$9.00	0 x \$18.00	\$234
INDEPENDENT CLAIMS	9 - 3	= 6	6 x \$42.00	0 x \$84.00	\$252
MULTIPLE-DEPENDENT CLAIMS FEE			\$140.00	\$280.00	0
BASIC FEE			\$375.00	\$750.00	\$375
TOTAL FILING FEE					\$861
List Independent Claims: 1, 8, 21, 24, 32, 39, 41, 43, 45					

**METHOD OF PAYMENT**

  X   Payment Enclosed: Check for \$861.

  X   The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark J. Mardelli

Mark J. Mardelli  
Reg. No. 36,593  
626/795-9900

MJM/dlf

DLF PAS517908.1-\*07/29/03 10:46 AM

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EXPRESS MAIL NO. EV 352375112 US

Applicant : Mike Sherback, et al.  
Filed : Filed Herewith  
Title : LASER COMPONENT SYSTEM ASSEMBLY  
Docket No. : 49070/MJM/S965

REQUEST AND CERTIFICATION  
UNDER 35 U.S.C. 122(b)(2)(B)(i)


Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PostOffice Box 7068  
Pasadena, CA 91109-7068  
July 29, 2003

Commissioner:

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By   
Mark J. Marcelli  
Reg. No. 36,593  
626/795-9900

MJM/dlf  
DLF PAS517959.1-\*07/29/03 11:54 AM